Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 1 of 45

| Official Form 1 (4/07)                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ט                                                                              | ocument                                                                 | Ра                  | ge I o                                                                                                   | 1 45                                                                                                                           |                                                                            |                                                                                                    |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------|
|                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | States Banl<br>thern Distric                                                   |                                                                         |                     |                                                                                                          |                                                                                                                                |                                                                            | Voluntary                                                                                          | Petition                                   |
| Name of Debtor (if individual, enter Last, First, Middle):  Leon, Ricardo A                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                         |                     |                                                                                                          | ebtor (Spouse<br>, <b>Maria G</b>                                                                                              | e) (Last, First, M                                                         | fiddle):                                                                                           |                                            |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                         |                     | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |                                                                                                                                |                                                                            |                                                                                                    |                                            |
| Last four digits of Soc. Sec. xxx-xx-2078                                                                                                                                                      | /Complete EIN or ot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | her Tax ID No. (if                                                             | more than one, state a                                                  |                     | our digits o                                                                                             |                                                                                                                                | omplete EIN or                                                             | other Tax ID No. (ii                                                                               | more than one, state all                   |
| Street Address of Debtor (N<br>1301 Green Meadow<br>Harvard, IL                                                                                                                                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and State):                                                                    | ZIP Code                                                                | 13                  |                                                                                                          | n Meadow                                                                                                                       |                                                                            | et, City, and State):                                                                              | ZIP Code                                   |
| County of Residence or of t Mchenry                                                                                                                                                            | he Principal Place of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | f Business:                                                                    | 60033                                                                   |                     | y of Resid                                                                                               | ence or of the                                                                                                                 | Principal Place                                                            | e of Business:                                                                                     | 60033                                      |
| Mailing Address of Debtor                                                                                                                                                                      | (if different from stre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | eet address):                                                                  |                                                                         | Mailii              | ng Address                                                                                               | of Joint Debt                                                                                                                  | tor (if different                                                          | from street address):                                                                              |                                            |
|                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | ZIP Code                                                                |                     |                                                                                                          |                                                                                                                                |                                                                            |                                                                                                    | ZIP Code                                   |
| Location of Principal Asset<br>(if different from street add                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                         |                     |                                                                                                          |                                                                                                                                |                                                                            |                                                                                                    |                                            |
| Type of De  (Form of Organ (Check one  Individual (includes Join See Exhibit D on page 2  □ Corporation (includes L □ Partnership □ Other (If debtor is not one check this box and state type) | nt Debtors)  c of this form.  LC and LLP)  of the above entities,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Che                                                                           | Real Estate as d § 101 (51B)  Broker k  xempt Entity ox, if applicable) | nization<br>States  | define<br>"incur                                                                                         | the I ter 7 ter 9 ter 11 ter 12 ter 13 are primarily cod in 11 U.S.C.3 red by an indiv.                                        | Petition is Filed  Chap of a  Chap of a  Nature o (Check o                 | ne box)  Debts busin                                                                               | Recognition eding                          |
| Full Filing Fee attached  Filing Fee to be paid in attach signed application is unable to pay fee exc  Filing Fee waiver reque attach signed application                                       | n for the court's consept in installments. Rested (applicable to check the c | able to individuals deration certifying tule 1006(b). See Onapter 7 individual | g that the debtor<br>fficial Form 3A.<br>s only). Must                  | Check               | Debtor is a if: Debtor's to insider all applicate A plan is Acceptant                                    | a small busing not a small busing not a small busing aggregate not a sor affiliates; able boxes: being filed waters of the pla | ncontingent lique are less than \$  with this petition are were solicited. | efined in 11 U.S.C. sas defined in 11 U.S. as defined in 11 U.S. aidated debts (exclude 2,190,000. | .C. § 101(51D). ling debts owed ne or more |
| Statistical/Administrative  ☐ Debtor estimates that fu  ☐ Debtor estimates that, at there will be no funds a  Estimated Number of Credit  1- 50- 49 99                                         | nds will be available fter any exempt prop vailable for distributi tors  100- 200- 199 999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | erty is excluded an<br>on to unsecured cr<br>1,000- 5,001-<br>5,000 10,000     | nd administrative ditors.                                               | 25,001-<br>50,000   | es paid, 50,001- 100,000                                                                                 | OVER 100,000                                                                                                                   |                                                                            | PACE IS FOR COURT                                                                                  |                                            |
| \$10,000                                                                                                                                                                                       | \$10,001 to<br>\$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$100,001 to \$1 million                                                       |                                                                         | 0,001 to            |                                                                                                          | fore than                                                                                                                      | -                                                                          |                                                                                                    |                                            |
| Estimated Liabilities  \$\textstyle \text{\$0 to} \\ \\$50,000 \text{\$50,000}                                                                                                                 | \$50,001 to \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$100,001 to<br>\$1 million                                                    |                                                                         | 0,001 to<br>million |                                                                                                          | fore than                                                                                                                      |                                                                            |                                                                                                    |                                            |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main

Document Page 2 of 45

FORM B1 Page 2

| Omciai Form                                                                                                                                                  | 1 (4/07)                                                                                                                                                                                                    | 9                                                                                                                               | FORM B1, Page 2                                                                                                                                                                                                      |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Voluntary                                                                                                                                                    | y Petition                                                                                                                                                                                                  | Name of Debtor(s):  Leon, Ricardo A                                                                                             |                                                                                                                                                                                                                      |  |  |  |  |
| (This page mu.                                                                                                                                               | st be completed and filed in every case)                                                                                                                                                                    | Manriquez, Maria G                                                                                                              |                                                                                                                                                                                                                      |  |  |  |  |
|                                                                                                                                                              | All Prior Bankruptcy Cases Filed Within Last                                                                                                                                                                | 8 Years (If more than two, attach add                                                                                           | ditional sheet)                                                                                                                                                                                                      |  |  |  |  |
| Location<br>Where Filed:                                                                                                                                     | - None -                                                                                                                                                                                                    | Case Number:                                                                                                                    | Date Filed:                                                                                                                                                                                                          |  |  |  |  |
| Location<br>Where Filed:                                                                                                                                     |                                                                                                                                                                                                             | Case Number:                                                                                                                    | Date Filed:                                                                                                                                                                                                          |  |  |  |  |
| Pei                                                                                                                                                          | nding Bankruptcy Case Filed by any Spouse, Partner, or                                                                                                                                                      | Affiliate of this Debtor (If more than                                                                                          | one, attach additional sheet)                                                                                                                                                                                        |  |  |  |  |
| Name of Debto                                                                                                                                                | or:                                                                                                                                                                                                         | Case Number:                                                                                                                    | Date Filed:                                                                                                                                                                                                          |  |  |  |  |
| District:                                                                                                                                                    |                                                                                                                                                                                                             | Relationship:                                                                                                                   | Judge:                                                                                                                                                                                                               |  |  |  |  |
|                                                                                                                                                              | Exhibit A                                                                                                                                                                                                   |                                                                                                                                 | hibit B                                                                                                                                                                                                              |  |  |  |  |
| forms 10K at<br>pursuant to S                                                                                                                                | leted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission section 13 or 15(d) of the Securities Exchange Act of 1934 sting relief under chapter 11.) | I, the attorney for the petitioner named<br>have informed the petitioner that [he o<br>12, or 13 of title 11, United States Cod | whose debts are primarily consumer debts.) in the foregoing petition, declare that I r she] may proceed under chapter 7, 11, e, and have explained the relief available fy that I delivered to the debtor the notice |  |  |  |  |
| ☐ Exhibit A                                                                                                                                                  | A is attached and made a part of this petition.                                                                                                                                                             | X /s/ Erick Bohlman                                                                                                             | October 19, 2007                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                              |                                                                                                                                                                                                             | Signature of Attorney for Debtor(s)  Erick Bohlman 6224222                                                                      | (Date)                                                                                                                                                                                                               |  |  |  |  |
|                                                                                                                                                              | Exh                                                                                                                                                                                                         | ibit C                                                                                                                          |                                                                                                                                                                                                                      |  |  |  |  |
| Does the debto                                                                                                                                               | r own or have possession of any property that poses or is alleged to                                                                                                                                        | pose a threat of imminent and identifiable                                                                                      | harm to public health or safety?                                                                                                                                                                                     |  |  |  |  |
| ☐ Yes, and                                                                                                                                                   | Exhibit C is attached and made a part of this petition.                                                                                                                                                     |                                                                                                                                 |                                                                                                                                                                                                                      |  |  |  |  |
| No.                                                                                                                                                          |                                                                                                                                                                                                             |                                                                                                                                 |                                                                                                                                                                                                                      |  |  |  |  |
|                                                                                                                                                              | Exh                                                                                                                                                                                                         | ibit D                                                                                                                          |                                                                                                                                                                                                                      |  |  |  |  |
| (To be compl                                                                                                                                                 | eted by every individual debtor. If a joint petition is filed, each                                                                                                                                         |                                                                                                                                 | separate Exhibit D.)                                                                                                                                                                                                 |  |  |  |  |
| Exhibit l                                                                                                                                                    | D completed and signed by the debtor is attached and made                                                                                                                                                   | a part of this petition.                                                                                                        |                                                                                                                                                                                                                      |  |  |  |  |
| If this is a join                                                                                                                                            | nt petition:                                                                                                                                                                                                |                                                                                                                                 |                                                                                                                                                                                                                      |  |  |  |  |
| ■ Exhibit 1                                                                                                                                                  | D also completed and signed by the joint debtor is attached a                                                                                                                                               | and made a part of this petition.                                                                                               |                                                                                                                                                                                                                      |  |  |  |  |
|                                                                                                                                                              | Information Regardin                                                                                                                                                                                        | _                                                                                                                               |                                                                                                                                                                                                                      |  |  |  |  |
| _                                                                                                                                                            | (Check any ap                                                                                                                                                                                               | _                                                                                                                               |                                                                                                                                                                                                                      |  |  |  |  |
|                                                                                                                                                              | Debtor has been domiciled or has had a residence, principal days immediately preceding the date of this petition or for                                                                                     | al place of business, or principal asset<br>a longer part of such 180 days than in                                              | s in this District for 180 any other District.                                                                                                                                                                       |  |  |  |  |
|                                                                                                                                                              | There is a bankruptcy case concerning debtor's affiliate, ge                                                                                                                                                | eneral partner, or partnership pending                                                                                          | in this District.                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                              |                                                                                                                                                                                                             |                                                                                                                                 |                                                                                                                                                                                                                      |  |  |  |  |
|                                                                                                                                                              | Statement by a Debtor Who Resides<br>(Check all app                                                                                                                                                         |                                                                                                                                 | 7                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                              | Landlord has a judgment against the debtor for possession                                                                                                                                                   | of debtor's residence. (If box checked,                                                                                         | complete the following.)                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                              | (Name of landlord that obtained judgment)                                                                                                                                                                   | <u> </u>                                                                                                                        |                                                                                                                                                                                                                      |  |  |  |  |
|                                                                                                                                                              | (Address of landlord)                                                                                                                                                                                       |                                                                                                                                 |                                                                                                                                                                                                                      |  |  |  |  |
|                                                                                                                                                              | Debtor claims that under applicable nonbankruptcy law, th<br>permitted to cure the entire monetary default that gave rise<br>possession was entered, and                                                    |                                                                                                                                 |                                                                                                                                                                                                                      |  |  |  |  |
| Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. |                                                                                                                                                                                                             |                                                                                                                                 |                                                                                                                                                                                                                      |  |  |  |  |

# Official Form 1 (4/07) Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Leon, Ricardo A Manriquez, Maria G

#### Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Ricardo A Leon

Signature of Debtor Ricardo A Leon

#### X /s/ Maria G Manriquez

Signature of Joint Debtor Maria G Manriquez

Telephone Number (If not represented by attorney)

#### October 19, 2007

Date

#### Signature of Attorney

#### X /s/ Erick Bohlman

Signature of Attorney for Debtor(s)

#### Erick Bohlman 6224222

Printed Name of Attorney for Debtor(s)

#### Bohlman Law Offices, P.C.

Firm Name

111 South Virginia Street Crystal Lake, IL 60014

Address

#### Email: abohlman@sbcglobal.net

815-477-9200 Fax: 815-477-9201

Telephone Number

October 19, 2007

Date

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 4 of 45

Official Form 1, Exhibit D (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Ricardo A Leon<br>Maria G Manriquez |           | Case No. |   |
|-------|-------------------------------------|-----------|----------|---|
|       |                                     | Debtor(s) | Chapter  | 7 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] \_\_\_\_

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

# Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 5 of 45

#### Official Form 1, Exh. D (10/06) - Cont.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| statement.] [Must be accompanied by a motion for determination by the court.]                                                                                           |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or                                                                              |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to                                                                      |
| financial responsibilities.);                                                                                                                                           |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being                                                                           |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or                                                             |
| through the Internet.);                                                                                                                                                 |
| ☐ Active military duty in a military combat zone.                                                                                                                       |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: _ | /s/ Ricardo A Leon |  |  |
|------------------------|--------------------|--|--|
| _                      | Ricardo A Leon     |  |  |

Date: October 19, 2007

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 6 of 45

Official Form 1, Exhibit D (10/06)

#### United States Bankruptcy Court Northern District of Illinois

| In re | Ricardo A Leon<br>Maria G Manriquez |           | Case No. |   |
|-------|-------------------------------------|-----------|----------|---|
|       |                                     | Debtor(s) | Chapter  | 7 |
|       |                                     |           | •        |   |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.] \_\_\_\_

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

# Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 7 of 45

#### Official Form 1, Exh. D (10/06) - Cont.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable            |
|-------------------------------------------------------------------------------------------------------------|
| statement.] [Must be accompanied by a motion for determination by the court.]                               |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or                  |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to          |
| financial responsibilities.);                                                                               |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being               |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or |
| through the Internet.);                                                                                     |
| ☐ Active military duty in a military combat zone.                                                           |
|                                                                                                             |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling        |

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: _ | /s/ Maria G Manriquez |  |
|------------------------|-----------------------|--|
| _                      | Maria G Manriquez     |  |

requirement of 11 U.S.C. § 109(h) does not apply in this district.

Date: October 19, 2007

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 8 of 45

Form 6-Summary (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Ricardo A Leon,   |         | Case No. |   |
|-------|-------------------|---------|----------|---|
|       | Maria G Manriquez |         |          |   |
|       |                   | Debtors | Chapter  | 7 |
|       |                   |         | •        |   |

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property                                                               | Yes                  | 1                | 129,000.00        |             |          |
| B - Personal Property                                                           | Yes                  | 3                | 5,870.00          |             |          |
| C - Property Claimed as Exempt                                                  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims                                            | Yes                  | 1                |                   | 149,537.00  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 6                |                   | 12,106.96   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors                                                                   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 2                |                   |             | 4,470.37 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 4,382.98 |
| Total Number of Sheets of ALL Schedu                                            | ıles                 | 19               |                   |             |          |
|                                                                                 | T                    | otal Assets      | 134,870.00        |             |          |
|                                                                                 |                      |                  | Total Liabilities | 161,643.96  |          |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 9 of 45

Official Form 6 - Statistical Summary (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Ricardo A Leon,   |         | Case No |   |
|-------|-------------------|---------|---------|---|
|       | Maria G Manriquez |         |         |   |
| _     |                   | Debtors | Chapter | 7 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                           | Amount |
|-------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (from Schedule E)                                                              | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | 0.00   |
| Student Loan Obligations (from Schedule F)                                                                  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E        | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | 0.00   |
| TOTAL                                                                                                       | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)                                                  | 4,470.37 |
|--------------------------------------------------------------------------------------------|----------|
| Average Expenses (from Schedule J, Line 18)                                                | 4,382.98 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 6,342.39 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |      | 20,537.00 |
|----------------------------------------------------------------------------|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F                                                   |      | 12,106.96 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 32,643.96 |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 10 of 45

| Form     | B6A |
|----------|-----|
| (10/0.5) | 5)  |

| In re | Ricardo A Leon,   |  |
|-------|-------------------|--|
|       | Maria G Manriquez |  |

Case No.

**Debtors** 

#### SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Nature of Debtor's Wife, Property without Amount | 1301 Green I | Meadow Lane, Harvard, IL 60033       | Fee simple | J         | 129,000.00                                 | Unknown                    |
|--------------------------------------------------|--------------|--------------------------------------|------------|-----------|--------------------------------------------|----------------------------|
| Current Value of                                 | D            | Description and Location of Property |            | Joint, or | Property, without<br>Deducting any Secured | Amount of<br>Secured Claim |

Sub-Total > **129,000.00** (Total of this page)

Total > **129,000.00** 

---,-

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 11 of 45

Form B6B (10/05)

| In re | Ricardo A Leon,   | Case No. |
|-------|-------------------|----------|
|       | Maria G Manriquez |          |

Debtors

#### SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|     | Type of Property                                                                                                                                           | N<br>O<br>N<br>E | Description and Location of Property                          | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1.  | Cash on hand                                                                                                                                               | С                | ash with debtors                                              | J                                           | 20.00                                                                                                     |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or                                                                                 |                  | hecking account with Harvard Saving Bank,<br>arvard, Illinois | J                                           | 700.00                                                                                                    |
|     | shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | S                | avings account with ING Direct, St. Cloud, MN                 | J                                           | 1,700.00                                                                                                  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.                                                                       | X                |                                                               |                                             |                                                                                                           |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.                                                                           | М                | lisc. household goods with debtor                             | J                                           | 1,000.00                                                                                                  |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                           | M                | lisc. books and CD's with debtors                             | J                                           | 200.00                                                                                                    |
| 6.  | Wearing apparel.                                                                                                                                           | M                | lisc. cloths with debtors                                     | J                                           | 200.00                                                                                                    |
| 7.  | Furs and jewelry.                                                                                                                                          | X                |                                                               |                                             |                                                                                                           |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                              | X                |                                                               |                                             |                                                                                                           |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.                             | Te               | erm Life Insurance with                                       | J                                           | 0.00                                                                                                      |
| 10. | Annuities. Itemize and name each issuer.                                                                                                                   | X                |                                                               |                                             |                                                                                                           |
|     | issuer.                                                                                                                                                    |                  |                                                               |                                             |                                                                                                           |

| Sub-Total >          | 3,820.00 |
|----------------------|----------|
| (Total of this page) |          |

<sup>2</sup> continuation sheets attached to the Schedule of Personal Property

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 12 of 45

Form B6B (10/05)

| In re | Ricardo A Leon,   |
|-------|-------------------|
|       | Maria G Manriquez |

#### Debtors

### SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                                            | N<br>O<br>N<br>E | Description and Location of Property                        | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | х                |                                                             |                                             |                                                                                                           |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                                 |                  | on with the Teachers' Retirement System of ate of Illinois. | J                                           | Unknown                                                                                                   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                                 | X                |                                                             |                                             |                                                                                                           |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                                       | X                |                                                             |                                             |                                                                                                           |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.                                                                                                                                                                          | X                |                                                             |                                             |                                                                                                           |
| 16. | Accounts receivable.                                                                                                                                                                                                                                        | X                |                                                             |                                             |                                                                                                           |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                                        | X                |                                                             |                                             |                                                                                                           |
| 18. | Other liquidated debts owing debtor including tax refunds. Give particulars.                                                                                                                                                                                | X                |                                                             |                                             |                                                                                                           |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                                          | X                |                                                             |                                             |                                                                                                           |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                        | X                |                                                             |                                             |                                                                                                           |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                    | X                |                                                             |                                             |                                                                                                           |
|     |                                                                                                                                                                                                                                                             |                  |                                                             | Sub-Tota                                    | al > <b>0.00</b>                                                                                          |
|     |                                                                                                                                                                                                                                                             |                  | (Tota                                                       | l of this page)                             |                                                                                                           |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

# Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 13 of 45

Form B6B (10/05)

In re Ricardo A Leon, Maria G Manriquez

| Case No. |
|----------|
|----------|

#### Debtors

#### SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                                                                        | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | Х                |                                       |                                             |                                                                                                           |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                |                                       |                                             |                                                                                                           |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                       |                                             |                                                                                                           |
| 25. | Automobiles, trucks, trailers, and                                                                                                                                                                                                                                                      | 199              | 98 Dodge Caravan with 133,000 miles   | J                                           | 1,250.00                                                                                                  |
|     | other vehicles and accessories.                                                                                                                                                                                                                                                         | 199              | 2 Chevrolet Lumina with 101,000 miles | J                                           | 800.00                                                                                                    |
| 26. | Boats, motors, and accessories.                                                                                                                                                                                                                                                         | X                |                                       |                                             |                                                                                                           |
| 27. | Aircraft and accessories.                                                                                                                                                                                                                                                               | X                |                                       |                                             |                                                                                                           |
| 28. | Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | X                |                                       |                                             |                                                                                                           |
| 29. | Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | X                |                                       |                                             |                                                                                                           |
| 30. | Inventory.                                                                                                                                                                                                                                                                              | X                |                                       |                                             |                                                                                                           |
| 31. | Animals.                                                                                                                                                                                                                                                                                | X                |                                       |                                             |                                                                                                           |
| 32. | Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | X                |                                       |                                             |                                                                                                           |
| 33. | Farming equipment and implements.                                                                                                                                                                                                                                                       | X                |                                       |                                             |                                                                                                           |
| 34. | Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                     | X                |                                       |                                             |                                                                                                           |
| 35. | Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                                        | X                |                                       |                                             |                                                                                                           |

Sub-Total > (Total of this page)

2,050.00

Total >

5,870.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 14 of 45

Form B6C (4/07)

In re Ricardo A Leon, Maria G Manriquez

Debtors

### SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

Check if debtor claims a homestead exemption that exceeds \$136,875.

☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3)

| Description of Property                                                                                                    | Specify Law Providing<br>Each Exemption          | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|-------------------------------------------------------------|
| Cash on Hand<br>Cash with debtors                                                                                          | 735 ILCS 5/12-1001(b)                            | 20.00                            | 20.00                                                       |
| Checking, Savings, or Other Financial Accounts, C<br>Checking account with Harvard Saving Bank,<br>Harvard, Illinois       | Certificates of Deposit<br>735 ILCS 5/12-1001(b) | 700.00                           | 700.00                                                      |
| Savings account with ING Direct, St. Cloud, MN                                                                             | 735 ILCS 5/12-1001(b)                            | 1,700.00                         | 1,700.00                                                    |
| Household Goods and Furnishings Misc. household goods with debtor                                                          | 735 ILCS 5/12-1001(b)                            | 1,000.00                         | 1,000.00                                                    |
| Books, Pictures and Other Art Objects; Collectible Misc. books and CD's with debtors                                       | <u>s</u><br>735 ILCS 5/12-1001(a)                | 200.00                           | 200.00                                                      |
| Wearing Apparel Misc. cloths with debtors                                                                                  | 735 ILCS 5/12-1001(a)                            | 200.00                           | 200.00                                                      |
| Interests in IRA, ERISA, Keogh, or Other Pension of Pension with the Teachers' Retirement System of the State of Illinois. | or Profit Sharing Plans<br>735 ILCS 5/12-1006    | 100%                             | Unknown                                                     |
| <u>Automobiles, Trucks, Trailers, and Other Vehicles</u><br>1998 Dodge Caravan with 133,000 miles                          | 735 ILCS 5/12-1001(c)                            | 1,250.00                         | 1,250.00                                                    |
| 1992 Chevrolet Lumina with 101,000 miles                                                                                   | 735 ILCS 5/12-1001(b)                            | 800.00                           | 800.00                                                      |

Total: 5,870.00 5,870.00

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Page 15 of 45 Document

Official Form 6D (10/06)

| In re | Ricardo | A Leon,   |
|-------|---------|-----------|
|       | Maria G | Manriquez |

**Debtors** 

#### SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|                                                                                                             |                 |             |                                                                                                                                      |               |              | _              | -                                                                    |                                 |
|-------------------------------------------------------------------------------------------------------------|-----------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|----------------|----------------------------------------------------------------------|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | C O D E B T O R | H<br>W<br>J | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGEN     | LIQ          | D - OP U F H D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. xxxxxx2073                                                                                      |                 |             | Opened 9/01/05 Last Active 8/01/07                                                                                                   | ] ⊤           | E<br>D       |                |                                                                      |                                 |
| Cit Fin Serv<br>Po Box 624<br>Marlton, NJ 08053                                                             |                 | J           | First Mortgage<br>1301 Green Meadow Lane, Harvard, IL<br>60033                                                                       |               | D            |                |                                                                      |                                 |
|                                                                                                             | ┖               |             | Value \$ 129,000.00                                                                                                                  | L             |              |                | 137,137.00                                                           | 8,137.00                        |
| Account No. 1301 Green Meadow Lane, E<br>Green Meadow Trails Condo Assc.<br>PO Box 669<br>Huntley, IL 60142 | )   -           | J           | 2005 to 2007  Non-Purchase Money Security  1301 Green Meadow Lane, Harvard, IL 60033                                                 |               |              |                |                                                                      |                                 |
|                                                                                                             |                 |             | Value \$ 129,000.00                                                                                                                  |               |              |                | Unknown                                                              | Unknown                         |
| Account No. xxxxRxxx0072  Peter A. Konopka 10608 Pebble Drive Huntley, IL 60142                             |                 | J           | 9/22/2005 to 10/1/2007<br>Second Mortgage<br>1301 Green Meadow Lane, Harvard, IL<br>60033                                            |               |              |                |                                                                      |                                 |
|                                                                                                             |                 |             | Value \$ 129,000.00                                                                                                                  |               |              |                | 12,400.00                                                            | 12,400.00                       |
| Account No.                                                                                                 |                 |             | Value \$                                                                                                                             |               |              |                |                                                                      |                                 |
| continuation sheets attached                                                                                |                 |             | (Total of t                                                                                                                          | Subt<br>his j |              |                | 149,537.00                                                           | 20,537.00                       |
|                                                                                                             |                 |             | (Report on Summary of So                                                                                                             |               | `ota<br>lule |                | 149,537.00                                                           | 20,537.00                       |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Page 16 of 45 Document

Official Form 6E (4/07)

| In re | Ricardo A Leon,   | Case No. |  |
|-------|-------------------|----------|--|
|       | Maria G Manriquez |          |  |

Debtors

#### SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Contingent." If the claim is unliquidated. "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule F in the box labeled

| "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.  Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.  Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ☐ Domestic support obligations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ☐ Extensions of credit in an involuntary case                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trus or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ☐ Wages, salaries, and commissions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ☐ Contributions to employee benefit plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ☐ Certain farmers and fishermen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ☐ Deposits by individuals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ☐ Taxes and certain other debts owed to governmental units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ☐ Commitments to maintain the capital of an insured depository institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ☐ Claims for death or personal injury while debtor was intoxicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

continuation sheets attached

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 17 of 45

Official Form 6F (10/06)

| In re | Ricardo A Leon,<br>Maria G Manriquez |         | Case No. |  |
|-------|--------------------------------------|---------|----------|--|
| _     |                                      | Debtors | ,        |  |

#### SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS                                | C O D E               | Н           | DATE CLAIM WAS INCURRED AND                                               | CON            | U<br>N<br>L | D<br>I<br>S |                 |
|------------------------------------------------------------------------|-----------------------|-------------|---------------------------------------------------------------------------|----------------|-------------|-------------|-----------------|
| INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | E<br>B<br>T<br>O<br>R | C<br>J<br>M |                                                                           | I NGEN         | UNLIQUIDAT  | SPUTED      | AMOUNT OF CLAIM |
| Account No. xxx2701                                                    |                       |             | Opened 12/08/05 Last Active 4/01/06 Collection Sbc Illinois               | Ť              | T<br>E<br>D |             |                 |
| Allied Interstate Inc<br>435 Ford Rd Ste 800<br>Minneapolis, MN 55426  |                       | W           |                                                                           |                |             |             |                 |
| Account No. xxxx2650A                                                  |                       |             | Opened 2/07/05 Last Active 3/01/05<br>Collection Mercy Physician Services |                |             |             | 355.00          |
| Americollect<br>814 S 8th St<br>Manitowoc, WI 54220                    |                       | Н           |                                                                           |                |             |             |                 |
|                                                                        |                       |             |                                                                           |                |             |             | 820.00          |
| Account No. xxxx9754A  Americollect 814 S 8th St Manitowoc, WI 54220   |                       | J           | Opened 7/05/06 Last Active 5/01/07<br>Collection Mercy Harvard Phys       |                |             |             |                 |
|                                                                        |                       |             |                                                                           |                |             |             | 557.00          |
| Account No. xxxx9754  Americollect 814 S 8th St Manitowoc, WI 54220    |                       | J           | Opened 2/07/05 Last Active 7/01/06 Collection Mercy Physician Services    |                |             |             | 342.00          |
| _5 continuation sheets attached                                        |                       |             | I<br>(Total                                                               | Sub<br>of this |             |             | 2,074.00        |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 18 of 45

Official Form 6F (10/06) - Cont.

| In re | Ricardo A Leon,   | Case No. |
|-------|-------------------|----------|
|       | Maria G Manriquez |          |

| CDEDITODIS NAME                                                                                              | С        | Hu           | sband, Wife, Joint, or Community                                                                    | C        | U           | D<br>I  |                 |
|--------------------------------------------------------------------------------------------------------------|----------|--------------|-----------------------------------------------------------------------------------------------------|----------|-------------|---------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | J C<br>H W J | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN | UNLLQULDAT  | ISPUTED | AMOUNT OF CLAIM |
| Account No. xxxx9754B                                                                                        |          |              | Opened 11/01/06 Last Active 12/01/06                                                                | Т        | T<br>E<br>D |         |                 |
| Americollect<br>814 S 8th St<br>Manitowoc, WI 54220                                                          |          | w            | Collection Mercy Health Phys                                                                        |          |             |         | 145.00          |
| Account No. xxxx2650B                                                                                        |          |              | Opened 10/06/06 Last Active 11/01/06                                                                |          | H           |         | 143.00          |
| Americollect<br>814 S 8th St<br>Manitowoc, WI 54220                                                          |          | н            | Collection Mercy Health Phys                                                                        |          |             |         | 100.00          |
| Account No. xxxxxxxx0420                                                                                     | ╁        |              | Opened 1/06/04 Last Active 8/06/07                                                                  |          | H           |         | 100.00          |
| Capital 1 Bank<br>Attn: C/O TSYS Debt Management<br>Po Box 5155<br>Norcross, GA 30091                        |          | w            | CreditCard                                                                                          |          |             |         | 360.00          |
| Account No. Axxxxxx0081                                                                                      | +        |              | 2006 to 2007                                                                                        |          | <u> </u>    |         | 333.33          |
| Centegra Health System<br>P.O. 5995<br>Peoria, IL 61601                                                      |          | J            | Medical Services                                                                                    |          |             |         | 04040           |
| Account No. xxxx-xxxx-7857                                                                                   |          |              | 2007                                                                                                |          | _           |         | 340.46          |
| Continental Finance Co. LLC<br>PO Box 8099<br>Newark, DE 19714                                               |          | w            | Charge Account                                                                                      |          |             |         |                 |
|                                                                                                              |          |              |                                                                                                     |          |             |         | 225.00          |
| Sheet no. <u>1</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | ?        |              | (Total of                                                                                           | Sub      |             |         | 1,170.46        |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Page 19 of 45 Document

Official Form 6F (10/06) - Cont.

| In re | Ricardo A Leon,   | Case No. |
|-------|-------------------|----------|
|       | Maria G Manriquez |          |

|                                                                                                              | С        | Hu               | sband, Wife, Joint, or Community                                                              | С           | U           | ΙD          |                 |
|--------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------|-------------|-------------|-------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN   | L           | I S P U T F | AMOUNT OF CLAIM |
| Account No. xxxxxx0337                                                                                       |          |                  | Opened 9/05/06 Last Active 11/01/06                                                           | Т           | T<br>E<br>D |             |                 |
| Creditors Protection S<br>202 W State St Ste 300<br>Rockford, IL 61101                                       |          | н                | Collection N V R Raju Md                                                                      |             |             |             | 329.00          |
| Account No. Manriquez                                                                                        |          |                  | 2007<br>Medical Services                                                                      |             | t           | -           | 329.00          |
| Dental Professionals of Algonquin<br>1441 Mechant Drive<br>Algonquin, IL 60102                               |          | J                | INICUICAL SCIVICES                                                                            |             |             |             |                 |
|                                                                                                              |          |                  |                                                                                               |             |             |             | 135.00          |
| Account No. Bx4611A  Falls Collection Svc Po Box 668 Germantown, WI 53022                                    |          | w                | Opened 7/25/07 Last Active 9/07/07<br>Collection Bcbs II                                      |             |             |             | 217.00          |
| Account No. Ax5784  Falls Collection Svc Po Box 668 Germantown, WI 53022                                     |          | Н                | Opened 7/15/05 Last Active 8/01/05<br>Collection Horizon Behavioral Health                    |             |             |             |                 |
| Germantown, WI 33022                                                                                         |          |                  |                                                                                               |             |             |             | 127.00          |
| Account No. Ax4611  Falls Collection Svc Po Box 668 Germantown, WI 53022                                     |          | w                | Opened 9/01/05 Last Active 3/05/07<br>Collection Horizon Behavioral Health                    |             |             |             | 24.00           |
|                                                                                                              |          |                  |                                                                                               |             |             | Ļ           | 34.00           |
| Sheet no. <b>2</b> of <b>5</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                  | (Total o                                                                                      | Sub<br>this |             |             | 842.00          |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 20 of 45

Official Form 6F (10/06) - Cont.

| In re | Ricardo A Leon,   | Case No. |
|-------|-------------------|----------|
|       | Maria G Manriquez |          |

|                                                                                                                | I c      | ш.,              | sband, Wife, Joint, or Community                                                              | 1          | υ               | D             |                 |
|----------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------|------------|-----------------|---------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COZH_ZGWZH | NL - QU - DATED | I S P U T E D | AMOUNT OF CLAIM |
| Account No. Ax4611A                                                                                            |          |                  | Opened 2/09/06                                                                                | ٦т         | T<br>E          |               |                 |
| Falls Collection Svc<br>Po Box 668<br>Germantown, WI 53022                                                     |          | w                | Collection Horizon Behavioral Health                                                          |            |                 |               | 33.00           |
| Account No. Ax4611B                                                                                            | ╁        | _                | Opened 7/25/07                                                                                |            |                 | $\vdash$      | 00.00           |
| Falls Collection Svc<br>Po Box 668<br>Germantown, WI 53022                                                     |          | w                | Collection Bcbs II                                                                            |            |                 |               | 20.00           |
| Account No. xxxxxxxxxxxxx7275  First Premier Bank Attn: Correspondence Dept. Po Box 5524 Sioux Falls, SD 57117 |          | w                | Opened 12/16/05 Last Active 8/09/07<br>CreditCard                                             |            |                 |               | 270.00          |
| Account No. xxxxxxxx0425                                                                                       | t        |                  | Opened 12/23/03 Last Active 8/10/07                                                           |            |                 |               |                 |
| Gemb/gap<br>Po Box 103106<br>Roswell, GA 30076                                                                 |          | w                | ChargeAccount                                                                                 |            |                 |               | 1,613.00        |
| Account No. xxx921-1                                                                                           | +        |                  | 10/10/2006 to 4/9/2007                                                                        |            |                 | $\vdash$      | 1,510100        |
| Harvard Martial Arts<br>201 N. Division Street<br>Harvard, IL 60033                                            |          | J                | Services Rendered                                                                             |            |                 |               | 502.50          |
| Sheet no. 3 of 5 sheets attached to Schedule of                                                                |          | •                |                                                                                               | Sub        |                 |               | 2,438.50        |
| Creditors Holding Unsecured Nonpriority Claims                                                                 |          |                  | (Total of                                                                                     | this       | pag             | ge)           | 2,400.00        |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 21 of 45

Official Form 6F (10/06) - Cont.

| In re | Ricardo A Leon,   | Case No |
|-------|-------------------|---------|
|       | Maria G Manriquez |         |

|                                                                                                       | С        | Hu               | sband, Wife, Joint, or Community                                                              | С          | Ιυ       | D        |                 |
|-------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------|------------|----------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | Q        | ISPUTED  | AMOUNT OF CLAIM |
| Account No. xxxxxxxx1486                                                                              |          |                  | Opened 1/24/03 Last Active 8/13/07                                                            | ٦          | T E      |          |                 |
| Kane County Teacher C<br>Po Box 1360<br>Elgin, IL 60121                                               |          | J                | CreditCard                                                                                    |            |          |          | 995.00          |
| Account No. <b>x8556</b>                                                                              | <u> </u> | _                | Opened 11/01/05 Last Active 6/01/07                                                           | +          | ┝        |          | 333.33          |
| Keyfinserv<br>5315 Wall Street Suite 170<br>Madison, WI 53718                                         |          | w                | Med1 02 Mercy Harvard Hospital                                                                |            |          |          | 20.55           |
| Account No. <b>x6178</b>                                                                              | -        |                  | 1/25/2007                                                                                     | _          | L        |          | 63.00           |
| McHenry Radiology & Imaging P.O. Box 220 Mchenry, IL 60051                                            |          | J                | Medical Services                                                                              |            |          |          | 14.00           |
| Account No. xxxx9754                                                                                  |          |                  | 8/15/2006 to 3/28/2007                                                                        | +          | $\vdash$ |          |                 |
| MHS Physician Services<br>PO Box 5081<br>Janesville, WI 53547-5081                                    |          | J                | Medical Services                                                                              |            |          |          | 278.00          |
| Account No. xxxx2650                                                                                  | $\vdash$ |                  | 4/25/2007 to 7/17/2007                                                                        | +          | $\vdash$ | $\vdash$ | 270.00          |
| MHS Physician Services PO Box 5081 Janesville, WI 53547-5081                                          | -        | J                | Medical Services                                                                              |            |          |          | 90.00           |
| Sheet no. 4 of 5 sheets attached to Schedule of                                                       |          |                  |                                                                                               | Sub        | tota     | ıl       | 4 440 00        |
| Creditors Holding Unsecured Nonpriority Claims                                                        |          |                  | (Total of                                                                                     | this       | pag      | ge)      | 1,440.00        |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 22 of 45

Official Form 6F (10/06) - Cont.

| In re | Ricardo A Leon,   | Case No. |
|-------|-------------------|----------|
|       | Maria G Manriquez |          |

| CDEDWICE WAY                                                                                                  | С             | Hu          | sband, Wife, Joint, or Community                                                                    | С         | U            | D             |                 |
|---------------------------------------------------------------------------------------------------------------|---------------|-------------|-----------------------------------------------------------------------------------------------------|-----------|--------------|---------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)         | O D E B T O R | C<br>H<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | COXHLXGEX | DZL_QU_DAFED | I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxx5182                                                                                          |               |             | Opened 12/16/05 Last Active 9/01/07                                                                 | Т         | T<br>E       |               |                 |
| NCO - Medclr<br>Po Box 41567<br>Philadelphia, PA 19101                                                        | -             | н           | FactoringCompanyAccount Med1 02 Moraine<br>Emergency Physicians                                     |           | D            |               | 15.00           |
| Account No. xxxx1585                                                                                          | ╁             |             | Opened 4/20/07 Last Active 9/01/07                                                                  |           | H            |               |                 |
| NCO Financial Systems<br>Po Box 4907<br>Trenton, NJ 08650                                                     |               | w           | FactoringCompanyAccount Nco Asgne Of Sbc                                                            |           |              |               |                 |
|                                                                                                               |               |             |                                                                                                     |           |              |               | 355.00          |
| Account No. xxxx8877                                                                                          |               |             | Opened 6/01/07 Last Active 8/01/07                                                                  |           |              |               |                 |
| Van Ru Crdt<br>10024 Skokie Blvd<br>Skokie, IL 60077                                                          |               | Н           | Collection Med1 Centegra Health                                                                     |           |              |               |                 |
|                                                                                                               |               |             |                                                                                                     |           |              |               | 1,236.00        |
| Account No. xxxx-xxxx-7873                                                                                    |               |             | Opened 10/21/02 Last Active 7/30/07                                                                 |           |              |               | 1,230.00        |
| Washington Mutual / Providian<br>Attn: Bankruptcy Dept<br>Po Box 10467<br>Greenville, SC 29603                |               | н           | CreditCard                                                                                          |           |              |               | 1,437.00        |
|                                                                                                               |               |             | 0. 140/00/00 1. 44.41 0/40/07                                                                       |           |              |               | 1,437.00        |
| Account No. xxxxxx0797  Washington Mutual / Providian Attn: Bankruptcy Dept Po Box 10467 Greenville, SC 29603 |               | w           | Opened 10/22/03 Last Active 8/10/07<br>CreditCard                                                   |           |              |               | 1,099.00        |
| Sheet no. <u>5</u> of <u>5</u> sheets attached to Schedule of                                                 | <u> </u>      |             |                                                                                                     | ubt       |              |               | 4,142.00        |
| Creditors Holding Unsecured Nonpriority Claims                                                                |               |             | (Total of the                                                                                       |           |              |               |                 |
|                                                                                                               |               |             | (Report on Summary of Sc                                                                            |           | `ota<br>Inle |               | 12,106.96       |
|                                                                                                               |               |             | (Report on Summary of Se                                                                            | 1100      | ·uic         | 0)            | ·               |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 23 of 45

Form B6G (10/05)

In re

Ricardo A Leon, Maria G Manriquez Case No.

Debtors

#### SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 24 of 45

Form B6H (10/05)

In re

Ricardo A Leon, Case No. \_\_\_\_\_\_

Maria G Manriquez

Debtors

#### SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

# Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 25 of 45

Official Form 6I (10/06)

|      | Ricardo A Leon    |           |          |  |
|------|-------------------|-----------|----------|--|
| n re | Maria G Manriquez |           | Case No. |  |
|      |                   | Debtor(s) |          |  |

#### SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child

| Debtor's Marital Status:                                 |                                                                                       | F DEBTOR AND SPO                  | OUSE     |               |               |
|----------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------|----------|---------------|---------------|
| Married                                                  | RELATIONSHIP(S): Son Son                                                              | AGE(S):<br>12<br>15               |          |               |               |
| Employment:                                              | DEBTOR                                                                                | •                                 | SPOUSE   |               |               |
| Occupation                                               | School Sector Coordinator                                                             | Teacher                           |          |               |               |
| Name of Employer                                         | County of McHenry                                                                     | District 50                       |          |               |               |
| How long employed                                        | 1 year                                                                                | 5 years                           |          |               |               |
| Address of Employer                                      | 2200 Seminary Avenue<br>Woodstock, IL 60098                                           | 1500 N. Jeffers<br>Harvard, IL 60 |          |               |               |
|                                                          | erage or projected monthly income at time case filed)                                 |                                   | DEBTOR   |               | <b>SPOUSE</b> |
| 1. Monthly gross wages, sa                               | lary, and commissions (Prorate if not paid monthly)                                   | \$                                | 2,890.01 | \$            | 3,452.38      |
| 2. Estimate monthly overting                             | ne                                                                                    | \$                                | 0.00     | \$            | 0.00          |
| 3. SUBTOTAL                                              |                                                                                       | \$                                | 2,890.01 | \$_           | 3,452.38      |
| 4. LESS PAYROLL DEDU                                     |                                                                                       |                                   |          |               | 12= 5=        |
| a. Payroll taxes and so                                  | cial security                                                                         | \$                                | 553.92   | \$_           | 437.20        |
| b. Insurance                                             |                                                                                       | \$                                | 0.00     | \$_           | 382.36        |
| c. Union dues                                            | Con Datailed Income Attachment                                                        | \$                                | 0.00     | <b>&gt;</b> _ | 0.00          |
| d. Other (Specify)                                       | See Detailed Income Attachment                                                        | \$                                | 146.04   | \$_           | 352.50        |
| 5. SUBTOTAL OF PAYRO                                     | OLL DEDUCTIONS                                                                        | \$                                | 699.96   | \$_           | 1,172.06      |
| 6. TOTAL NET MONTHL                                      | Y TAKE HOME PAY                                                                       | \$                                | 2,190.05 | \$_           | 2,280.32      |
| 7. Regular income from ope                               | eration of business or profession or farm (Attach detailed                            | statement) \$                     | 0.00     | \$            | 0.00          |
| 8. Income from real proper                               | ty                                                                                    | \$                                | 0.00     | \$            | 0.00          |
| 9. Interest and dividends                                |                                                                                       | \$                                | 0.00     | \$            | 0.00          |
|                                                          | or support payments payable to the debtor for the debt                                | tor's use or                      |          |               |               |
| that of dependents liste<br>11. Social security or gover |                                                                                       | \$                                | 0.00     | \$_           | 0.00          |
| (0                                                       | illient assistance                                                                    | \$                                | 0.00     | \$            | 0.00          |
|                                                          |                                                                                       | \$                                | 0.00     | \$            | 0.00          |
| 12. Pension or retirement in                             | ncome                                                                                 | \$                                | 0.00     | \$            | 0.00          |
| 13. Other monthly income                                 |                                                                                       | ¢                                 | 0.00     | ø             | 0.00          |
| (Specify):                                               |                                                                                       | \$                                | 0.00     | ф —           | 0.00          |
|                                                          |                                                                                       | \$                                | 0.00     | \$_           | 0.00          |
| 14. SUBTOTAL OF LINE                                     | S 7 THROUGH 13                                                                        | \$                                | 0.00     | \$_           | 0.00          |
| 15. AVERAGE MONTHL                                       | Y INCOME (Add amounts shown on lines 6 and 14)                                        | \$                                | 2,190.05 | \$_           | 2,280.32      |
|                                                          | GE MONTHLY INCOME: (Combine column totals ne debtor repeat total reported on line 15) |                                   | \$       | 4,470         | ).37          |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 26 of 45

Official Form 6I (10/06)

| In re | Ricardo A Leon<br>Maria G Manriquez |           | Case No. |  |
|-------|-------------------------------------|-----------|----------|--|
|       |                                     | Debtor(s) |          |  |

### SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

#### **Detailed Income Attachment**

#### **Other Payroll Deductions:**

| Retirement                     | \$<br>130.04 | <b>!</b> \$ | 324.52 |
|--------------------------------|--------------|-------------|--------|
| Group Term Life                | \$<br>16.00  | \$          | 0.00   |
| Health Deduction               | \$<br>0.00   | \$          | 27.98  |
| Total Other Payroll Deductions | \$<br>146.04 | \$          | 352.50 |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 27 of 45

Official Form 6J (10/06)

| In re | Ricardo A Leon<br>Maria G Manriquez |           | Case No. |  |
|-------|-------------------------------------|-----------|----------|--|
|       |                                     | Debtor(s) |          |  |

## SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. |                | imily at time case |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|
| $\square$ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse."                                                              | ete a separat  | e schedule of      |
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                                                                                                                        | \$             | 1,400.38           |
| a. Are real estate taxes included? Yes X No                                                                                                                                                                  |                |                    |
| b. Is property insurance included? Yes X No                                                                                                                                                                  |                |                    |
| 2. Utilities: a. Electricity and heating fuel                                                                                                                                                                | \$             | 250.00             |
| b. Water and sewer                                                                                                                                                                                           | \$             | 50.00              |
| c. Telephone                                                                                                                                                                                                 | \$             | 70.00              |
| d. Other Internet                                                                                                                                                                                            | \$             | 70.00              |
| 3. Home maintenance (repairs and upkeep)                                                                                                                                                                     | \$             | 150.00             |
| 4. Food                                                                                                                                                                                                      | \$             | 600.00<br>200.00   |
| <ul><li>5. Clothing</li><li>6. Laundry and dry cleaning</li></ul>                                                                                                                                            | <b>ф</b>       | 75.00              |
| 7. Medical and dental expenses                                                                                                                                                                               | Ф<br>•         | 450.00             |
| 8. Transportation (not including car payments)                                                                                                                                                               | \$ ——          | 350.00             |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                                                                                                                          | \$ <del></del> | 200.00             |
| 10. Charitable contributions                                                                                                                                                                                 | \$ <del></del> | 25.00              |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                                                | ·              |                    |
| a. Homeowner's or renter's                                                                                                                                                                                   | \$             | 0.00               |
| b. Life                                                                                                                                                                                                      | \$             | 0.00               |
| c. Health                                                                                                                                                                                                    | \$             | 0.00               |
| d. Auto                                                                                                                                                                                                      | \$             | 60.00              |
| e. Other                                                                                                                                                                                                     | \$             | 0.00               |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                                                                                                                    |                |                    |
| (Specify)                                                                                                                                                                                                    | \$             | 0.00               |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)                                                                                                 |                |                    |
| a. Auto                                                                                                                                                                                                      | \$             | 0.00               |
| b. Other                                                                                                                                                                                                     | \$             | 0.00               |
| c. Other                                                                                                                                                                                                     | \$             | 0.00               |
| d. Other                                                                                                                                                                                                     | \$             | 0.00               |
| 14. Alimony, maintenance, and support paid to others                                                                                                                                                         | \$             | 0.00               |
| 15. Payments for support of additional dependents not living at your home                                                                                                                                    | \$             | 0.00               |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                                                                                             | \$             | 0.00               |
| 17. Other See Detailed Expense Attachment                                                                                                                                                                    | \$             | 432.60             |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)                                 | \$             | 4,382.98           |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                                                 |                |                    |
| 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 15 of Schedule I                                                                                                                     | <b>-</b>       | 4,470.37           |
| <ul><li>a. Average monthly income from Line 15 of Schedule 1</li><li>b. Average monthly expenses from Line 18 above</li></ul>                                                                                | \$<br>\$       | 4,382.98           |
| c. Monthly net income (a. minus b.)                                                                                                                                                                          | ς ———          | 87.39              |
| c. Monthly het income (d. illinus 0.)                                                                                                                                                                        | Ψ              | 01.00              |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 28 of 45

Official Form 6J (10/06)

Ricardo A Leon
In re Maria G Manriquez

| Case No. |  |
|----------|--|
|          |  |

Debtor(s)

# SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Detailed Expense Attachment

#### **Other Expenditures:**

| Second Mortgage          | \$<br>279.00 |
|--------------------------|--------------|
| Assessment Fees          | \$<br>78.60  |
| Personal/Grooming        | \$<br>75.00  |
| Total Other Expenditures | <br>432.60   |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 29 of 45

Official Form 6-Declaration. (10/06)

Date October 19, 2007

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Maria G Manriquez |           | Case No. |   |
|-------|-------------------|-----------|----------|---|
|       |                   | Debtor(s) | Chapter  | 7 |
|       |                   |           | -        |   |

#### DECLARATION CONCERNING DEBTOR'S SCHEDULES

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|      |                  |           | ad the foregoing summary and schedules, consisting of and that they are true and correct to the best of my |
|------|------------------|-----------|------------------------------------------------------------------------------------------------------------|
| Date | October 19, 2007 | Signature | /s/ Ricardo A Leon Ricardo A Leon Debtor                                                                   |

Signature /s/ Maria G Manriquez

Maria G Manriquez

Joint Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 30 of 45

Official Form 7

# **United States Bankruptcy Court Northern District of Illinois**

|       | Ricardo A Leon    |           |          |   |
|-------|-------------------|-----------|----------|---|
| In re | Maria G Manriquez |           | Case No. |   |
|       |                   | Debtor(s) | Chapter  | 7 |
|       |                   |           |          |   |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None  $\square$ 

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT<br><b>\$2,869.08</b> | SOURCE  2005 Gross Income for debtor from employment |
|-----------------------------|------------------------------------------------------|
| \$30,091.29                 | 2005 Gross Income for co-debtor from employment      |
| \$25,214.52                 | 2006 Gross Income for debtor from employment         |
| \$31,932.32                 | 2006 Gross Income for co-debtor from employment      |
| \$25,344.00                 | 2007 Gross Income for debtor from employment         |
| \$31,622.00                 | 2007 Gross Income for co-debtor from employment      |

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts*. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

AMOUNT STILL

T AMOUNT PAID OWING

RELATIONSHIP TO DEBTOR DATE OF PAYMENT AMOUNT PAID

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR AND CASE NUMBER NATURE OF PROCEEDING AND LOCATION DISPOSITION

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

2

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION,
FORECLOSURE SALE,
TRANSFER OR RETURN

DESCRIPTION AND VALUE OF
PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS
OF PAYEE

Bohlman Law Offices, P.C.
111 South Virginia Street
Crystal Lake, IL 60014

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 10/2/2007 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$950.00 plus costs

#### Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 33 of 45

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DATE(S) OF DEVICE TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None П

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION **KCT Credit Union** 

P.O. Box 1360 Elgin, IL 60121

**Harvard Savings Bank** 58 North Ayer Street Harvard, IL 60033

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE Saving account

OR CLOSING \$20.00 closed 9/2007

AMOUNT AND DATE OF SALE

4

Saving account \$30.00 closed 10/2007

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF **PROPERTY** 

LOCATION OF PROPERTY

NAME AND ADDRESS OF OWNER

#### Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 34 of 45

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

5

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER I.D. NO.

**ADDRESS** 

**BEGINNING AND** NATURE OF BUSINESS

**ENDING DATES** 

6

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

#### NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

**ADDRESS** 

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

#### Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 36 of 45

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

NAME AND ADDRESS

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

DATE OF INVENTORY RECOR

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE
NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the

commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** 

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS
OF RECIPIENT,
DATE AND PURPOSE
OF WITHDRAWAL
OF WITHDRAWAL
OF PROPERTY

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated

group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | October 19, 2007 | Signature | /s/ Ricardo A Leon    |
|------|------------------|-----------|-----------------------|
|      |                  |           | Ricardo A Leon        |
|      |                  |           | Debtor                |
| Date | October 19, 2007 | Signature | /s/ Maria G Manriquez |
|      |                  |           | Maria G Manriquez     |
|      |                  |           | Joint Debtor          |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 38 of 45

Form 8 (10/05)

### **United States Bankruptcy Court** Northern District of Illinois

| In re                 | Ricardo A Leon<br>Maria G Manriquez       |                                 |            |                                                           | Case No.                            |                                                       |                                                        |
|-----------------------|-------------------------------------------|---------------------------------|------------|-----------------------------------------------------------|-------------------------------------|-------------------------------------------------------|--------------------------------------------------------|
| •                     | ·                                         |                                 | Debtor(s   | )                                                         | Chapter                             | 7                                                     |                                                        |
|                       | CHAPTER 7 IND                             | IVIDUAL DEBT                    | OR'S S     | STATEME                                                   | NT OF IN                            | <b>TENTION</b>                                        |                                                        |
| I I                   | have filed a schedule of assets and liabi | lities which includes det       | bts secure | d by property o                                           | of the estate.                      |                                                       |                                                        |
| □ I                   | have filed a schedule of executory contra | racts and unexpired lease       | es which i | ncludes person                                            | al property subj                    | ect to an unexpir                                     | ed lease.                                              |
| I                     | intend to do the following with respect   | to property of the estate       | which sec  | cures those deb                                           | ts or is subject t                  | o a lease:                                            |                                                        |
| Descripti             | ion of Secured Property                   | Creditor's Name                 |            | Property will be<br>Surrendered                           | Property<br>is claimed<br>as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) |
| 1301 G<br>60033       | reen Meadow Lane, Harvard, IL             | Cit Fin Serv                    |            | Х                                                         |                                     |                                                       |                                                        |
| 1301 G<br>60033       | ireen Meadow Lane, Harvard, IL            | Green Meadow Tra<br>Condo Assc. | ails       | Х                                                         |                                     |                                                       |                                                        |
| 1301 G<br>60033       | reen Meadow Lane, Harvard, IL             | Peter A. Konopka                |            | Х                                                         |                                     |                                                       |                                                        |
| Descripti<br>Property | ion of Leased                             | Lessor's Name                   |            | Lease will be assumed pursuan to 11 U.S.C. § 362(h)(1)(A) | ıt                                  |                                                       |                                                        |
| -NONE                 | -                                         |                                 |            |                                                           |                                     |                                                       |                                                        |
| Date <u> </u>         | October 19, 2007                          | Signature                       |            | ardo A Leon<br>o A Leon                                   |                                     |                                                       |                                                        |
| Date <u> </u>         | October 19, 2007                          | _ Signature                     |            | ia G Manriqu<br>G Manriquez<br>ebtor                      |                                     |                                                       |                                                        |

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 39 of 45
United States Bankruptcy Court
Northern District of Illinois

|        | TOTUI                                                                                                                                                                                                                                                                                                                                                                                                                          | ern District or minors                                                                                                                                |                                                                                      |                                                                    |                        |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------|
| In re  | Ricardo A Leon<br>e Maria G Manriquez                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                       | Case No.                                                                             |                                                                    |                        |
| 111 10 | Maria G Mariniquez                                                                                                                                                                                                                                                                                                                                                                                                             | Debtor(s)                                                                                                                                             | Case No. Chapter                                                                     | 7                                                                  |                        |
|        | DISCLOSURE OF COMPENS                                                                                                                                                                                                                                                                                                                                                                                                          | SATION OF ATTOR                                                                                                                                       | RNEY FOR DI                                                                          | CBTOR(S)                                                           |                        |
| 1.     | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2 compensation paid to me within one year before the filing 6 be rendered on behalf of the debtor(s) in contemplation of 6                                                                                                                                                                                                                                                  | of the petition in bankruptcy                                                                                                                         | , or agreed to be pa                                                                 | d to me, for services rende                                        | and that<br>ered or to |
|        | For legal services, I have agreed to accept                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                       | \$                                                                                   | 950.00                                                             |                        |
|        | Prior to the filing of this statement I have received                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                       | \$                                                                                   | 950.00                                                             |                        |
|        | Balance Due                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                       | \$                                                                                   | 0.00                                                               |                        |
| 2.     | The source of the compensation paid to me was:                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       |                                                                                      |                                                                    |                        |
|        | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                       |                                                                                      |                                                                    |                        |
| 3.     | The source of compensation to be paid to me is:                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                       |                                                                                      |                                                                    |                        |
|        | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                       |                                                                                      |                                                                    |                        |
| 4.     | ■ I have not agreed to share the above-disclosed compens                                                                                                                                                                                                                                                                                                                                                                       | sation with any other person                                                                                                                          | unless they are mem                                                                  | bers and associates of my l                                        | law firm.              |
|        | ☐ I have agreed to share the above-disclosed compensatio copy of the agreement, together with a list of the names                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                                                                                      |                                                                    | rm. A                  |
| 5.     | In return for the above-disclosed fee, I have agreed to rende a. Analysis of the debtor's financial situation, and rendering b. Preparation and filing of any petition, schedules, statemed c. Representation of the debtor at the meeting of creditors and d. [Other provisions as needed]  Negotiations with secured creditors to red reaffirmation agreements and applications 522(f)(2)(A) for avoidance of liens on house | g advice to the debtor in dete<br>ent of affairs and plan which<br>and confirmation hearing, an<br>uce to market value; exe<br>as needed; preparation | ermining whether to<br>may be required;<br>and any adjourned hea<br>emption planning | file a petition in bankruptorings thereof;  preparation and filing | j of                   |
| 5.     | By agreement with the debtor(s), the above-disclosed fee do Representation of the debtors in any disch any other adversary proceeding.                                                                                                                                                                                                                                                                                         |                                                                                                                                                       |                                                                                      | es, relief from stay act                                           | ions or                |
|        | (                                                                                                                                                                                                                                                                                                                                                                                                                              | CERTIFICATION                                                                                                                                         |                                                                                      |                                                                    |                        |
| this l | I certify that the foregoing is a complete statement of any agbankruptcy proceeding.                                                                                                                                                                                                                                                                                                                                           | greement or arrangement for                                                                                                                           | payment to me for re                                                                 | epresentation of the debtor                                        | (s) in                 |
| Date   | ed: October 19, 2007                                                                                                                                                                                                                                                                                                                                                                                                           | /s/ Erick Bohlman                                                                                                                                     | 1                                                                                    |                                                                    |                        |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                | Erick Bohlman 62<br>Bohlman Law Off<br>111 South Virgini<br>Crystal Lake, IL 6<br>815-477-9200 Fa                                                     | 224222<br>Fices, P.C.<br>a Street<br>0014                                            |                                                                    |                        |

abohlman@sbcglobal.net

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

## NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Case 07-72542 Doc 1 Filed 10/19/07 Entered 10/19/07 15:47:13 Desc Main Document Page 41 of 45

#### **B 201** (04/09/06)

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### **Chapter 12:** Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Erick Bohlman 6224222                                       | X /s/ Erick Bohlman                | October 19, 2007 |
|-------------------------------------------------------------|------------------------------------|------------------|
| Printed Name of Attorney                                    | Signature of Attorney              | Date             |
| Address:                                                    |                                    |                  |
| 111 South Virginia Street                                   |                                    |                  |
| Crystal Lake, IL 60014<br>815-477-9200                      |                                    |                  |
| Cer<br>I (We), the debtor(s), affirm that I (we) have recei | rtificate of Debtor                |                  |
| i (we), the debtoi(s), arithm that i (we) have recei        | ved and read this notice.          |                  |
| Ricardo A Leon                                              |                                    |                  |
| Maria G Manriquez                                           | X /s/ Ricardo A Leon               | October 19, 2007 |
| Printed Name of Debtor                                      | Signature of Debtor                | Date             |
| Case No. (if known)                                         | X /s/ Maria G Manriquez            | October 19, 2007 |
|                                                             | Signature of Joint Debtor (if any) | Date             |

### **United States Bankruptcy Court** Northern District of Illinois

|       | Ricardo A Leon                                                                                             |                       |           |    |
|-------|------------------------------------------------------------------------------------------------------------|-----------------------|-----------|----|
| In re | Maria G Manriquez                                                                                          |                       | Case No.  |    |
|       |                                                                                                            | Debtor(s)             | Chapter   | 7  |
|       |                                                                                                            |                       |           |    |
|       |                                                                                                            |                       |           |    |
|       | VERIFICATION OF CREDITOR MATRIX                                                                            |                       |           |    |
|       |                                                                                                            |                       |           |    |
|       |                                                                                                            | Number of Cr          | reditors: | 32 |
|       |                                                                                                            |                       |           |    |
|       |                                                                                                            |                       |           |    |
|       | The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my |                       |           |    |
|       | (our) knowledge.                                                                                           |                       |           |    |
|       |                                                                                                            |                       |           |    |
|       |                                                                                                            |                       |           |    |
|       |                                                                                                            |                       |           |    |
| D-4   | October 19, 2007                                                                                           | /s/ Ricardo A Leon    |           |    |
| Date: | October 19, 2007                                                                                           | Ricardo A Leon        |           |    |
|       |                                                                                                            | Signature of Debtor   |           |    |
|       |                                                                                                            |                       |           |    |
| Date: | October 19, 2007                                                                                           | /s/ Maria G Manriquez |           |    |
|       |                                                                                                            | Maria G Manriquez     |           |    |

Signature of Debtor

A/R Concepts, Inc. 2320 Dean St. Bldg. 2-202 Saint Charles, IL 60175

AAMS, LLC 4800 Mills Civic Pkwy St West Des Moines, IA 50265

Allied Interstate Inc 435 Ford Rd Ste 800 Minneapolis, MN 55426

Americollect 814 S 8th St Manitowoc, WI 54220

AT&T (fka SBC) Law Department 225 W. Randolf, Suite 25A Chicago, IL 60606

Blue Cross/Blue Shield 225 North Michigan Avenue Chicago, IL 60601

Capital 1 Bank Attn: C/O TSYS Debt Management Po Box 5155 Norcross, GA 30091

Centegra HBH 970 C. Mchenry Avenue Crystal Lake, IL 60014

Centegra Health System P.O. 5995 Peoria, IL 61601

Cit Fin Serv Po Box 624 Marlton, NJ 08053

Continental Finance Co. LLC PO Box 8099 Newark, DE 19714 Creditors Protection S 202 W State St Ste 300 Rockford, IL 61101

Dental Professionals of Algonquin 1441 Mechant Drive Algonquin, IL 60102

Falls Collection Svc Po Box 668 Germantown, WI 53022

Financial Control Solutions P.O. Box 668 Germantown, WI 53022

First Premier Bank Attn: Correspondence Dept. Po Box 5524 Sioux Falls, SD 57117

Gemb/gap Po Box 103106 Roswell, GA 30076

Green Meadow Trails Condo Assc. PO Box 669 Huntley, IL 60142

Harvard Martial Arts 201 N. Division Street Harvard, IL 60033

Kane County Teacher C Po Box 1360 Elgin, IL 60121

Keyfinserv 5315 Wall Street Suite 170 Madison, WI 53718

McHenry Radiology & Imaging P.O. Box 220 Mchenry, IL 60051

Members Solutions PO Box 705 Jenkintown, PA 19046

Mercy Harvard Hospital 901 Grant Street Harvard, IL 60033

MHS Physician Services PO Box 5081 Janesville, WI 53547-5081

Moraine Emergency Physicians PO Box 8759 Philadelphia, PA 19101-8759

NCO - Medclr Po Box 41567 Philadelphia, PA 19101

NCO Financial Systems Po Box 4907 Trenton, NJ 08650

Peter A. Konopka 10608 Pebble Drive Huntley, IL 60142

Van Ru Crdt 10024 Skokie Blvd Skokie, IL 60077

Van Ru Credit Corporation 10024 Skokie Blvd. Suite 2 Lincolnwood, IL 60646-0549

Washington Mutual / Providian Attn: Bankruptcy Dept Po Box 10467 Greenville, SC 29603